

**KENTUCKY BOARD OF CHIROPRACTIC EXAMINERS  
MEETING MINUTES  
November 15, 2024**

A regular meeting of the Kentucky Board Chiropractic Examiners was held at the Department of Professional Licensing located at 500 Mero Street, Frankfort, KY 40601 and via Microsoft Teams on November 15, 2024.

**MEMBERS PRESENT**

Dr. Shannon Johnson  
Dr. Kelly Cooper-Henson  
Dr. Michael Pugh  
Dr. Chad Henderson joined at 12:05 p.m.

**DEPARTMENT OF PROFESSIONAL LICENSING**

Ashley Cotton, Administrative Specialist Senior  
Jenna Wells, Administrative Specialist Senior

**MEMBERS ABSENT**

Dr. Rachael Kuperus

**GUESTS**

Dr. Rachel Wendt, KAC

**OTHERS**

Clayton Patrick, Public Protection Cabinet  
Office of Legal Services, Board Counsel

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**CALL TO ORDER**

Dr. Johnson called the meeting to order at 12:03 p.m.

**MINUTES**

A motion was made by Dr. Cooper-Henson to approve the minutes from the September 13, 2024, board meeting. Motion seconded by Dr. Pugh, carried.

**FINANCIAL STATEMENT**

The board reviewed the September and October 2024 financial statements. No action taken.

**DPL UPDATE**

No report.

**LEGAL COUNSEL**

No report.

**OLD BUSINESS**

**NEW BUSINESS**

The Advertising Inquiry was reviewed. Legal counsel will draft letter to licensee referring to review the Laws and Regulations.

The Business Card Approval Inquiry was reviewed. Legal counsel will draft letter referring licensee to review KRS 312.021. The Board and Board's Counsel cannot provide legal advice or opinions of any kind, including interpretations of statutes or regulations, to licensees, applicants, or the general public.

The Public Disclosure Notice was reviewed. No action.

The Record Storage Inquiry was reviewed. Dr. Henderson made a motion to have legal counsel draft response. Motion seconded by Dr. Pugh, carried.

The Scope of Practice Inquiry was reviewed. Legal counsel will draft response. The Board and Board's Counsel cannot provide legal advice or opinions of any kind, including interpretations of statutes or regulations, to licensees, applicants, or the general public.

The FCLB 2025 Directory Update was reviewed and updated.

Dr. Johnson made a motion to accept the 2025 Meeting Schedule with all meetings beginning at noon EST. as follows:

Board Meetings

January 17, 2025  
March 14, 2025  
May 9, 2025  
July 18, 2025  
September 12, 2025  
November 14, 2025

Regulations Committee Meetings

January 16, 2025  
March 13, 2025  
May 8, 2025  
July 17, 2025  
September 11, 2025  
November 13, 2025

Complaint Committee Meetings

January 9, 2025  
March 6, 2025  
May 1, 2025  
July 10, 2025  
September 4, 2025  
November 6, 2025

Applications Committee Meetings

January 13, 2025  
March 10, 2025  
May 5, 2025  
July 14, 2025  
September 8, 2025  
November 10, 2025

Motion seconded by Dr. Cooper-Henson, carried.

Dr. Henderson made a motion to nominate Dr. Johnson as Board President. Motion seconded by Dr. Pugh, carried.

Dr. Cooper-Henson made a motion to nominate Dr. Henderson as Board Vice President. Motion seconded by Dr. Johnson, carried.

Dr. Henderson made a motion to nominate Dr. Cooper-Henson as Board Secretary. Motion seconded by Dr. Pugh, carried.

The Committee Appointments will remain the same. No objections.

## **APPLICATIONS COMMITTEE**

No report from Committee.

The board reviewed the Licensure Record Report. No action taken.

## **STATUTES AND REGULATIONS COMMITTEE**

The Regulations Committee presented the following:

The proposed regulations changes to 201 KAR 21:001, 201 KAR 21:041, and 201 KAR 21:070 were presented for approval. Dr. Henderson made a motion to accept changes and move forward with the regulation change process. Motion seconded by Dr. Johnson, carried.

Manipulation of Animals is ongoing.

## **COMPLAINTS COMMITTEE**

The Complaints Committee presented the following recommendations:

- **2022KBCE00004** – Recommend legal counsel draft letter to request official documents regarding acquittal.
- **A.F. Self-Report** – Negotiations are ongoing. Recommend Board authorize Board Counsel Clay Patrick to adjust terms of Agreed Order if needed.
- **M.B. DOI-DIFI Report** – Recommend emergency suspension until resolution of criminal cases and/or revocation of license.
- **J.H. Inquiry/Complaint** – Recommend dismissal.
- **M.Q. Self-Report** – Recommend legal counsel draft letter for quarterly updates.
- **A.P. Self-Report** – Recommend legal counsel draft letter requesting patient records and quarterly updates.
- **M.M. Inquiry/Complaint** – Ongoing. Create official complaint number and mail acknowledgement letter to complainant and chiropractor.

K.M. Solutions Update

- **ABC Complaint** – Reviewed investigation report from K.M. Solutions. Recommend legal counsel draft letter and send investigative report to Attorney General’s Office and North Carolina Chiropractic Board.

A motion was made by Dr. Johnson to accept the above-listed complaint committee recommendations as presented. Motion seconded by Dr. Henderson, carried.

## **TRAVEL AND PER DIEM**

A motion was made by Dr. Johnson to approve Dr. Cooper-Henson’s travel and per diem. Motion seconded by Dr. Pugh. Motion amended.

A motion was made by Dr. Johnson to approve the following travel and per diem:

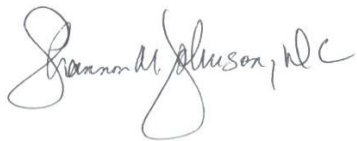
- Dr. Johnson – September 12, 2024 (3 Hours - Meeting Prep), November 6, 2024 (2 Hours – Meeting Prep), November 7, 2024 (Complaints Committee Meeting), November 15, 2024 (Board Meeting).
- Dr. Henderson – September 11, 2024 (1 Hour – Regulation Changes), September 12, 2024 (1 Hour – Meeting Prep), September 16, 2024 (1 Hour – Regulation Changes), November 14, 2024 (Regulations Committee Meeting), November 15, 2024 (Board Meeting).
- Dr. Kuperus – November 6, 2024 (1 Hour – Meeting Prep), November 7, 2024 (Complaints Committee Meeting), November 14, 2024 (Regulations Committee Meeting).
- Dr. Cooper-Henson – September 15, 2024 (3 Hours – Application Review), October 17, 2024 (3.25 Hours – Application Review), November 10, 2024 (3.25 Hours – Application Review), and November 15, 2024 (Board Meeting).
- Dr. Pugh – November 15, 2024 (Board Meeting).

Motion seconded by Dr. Henderson, carried.

The next Board Meeting is January 17, 2025, at 12pm EST.

#### **ADJOURN**

A motion was made by Dr. Johnson to adjourn the meeting at 12:56 p.m. Motion seconded by Dr. Cooper-Henson, carried.



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Dr. Shannon Johnson, Board President